

**ACCESS TO INTERNET  
ON-LINE ADVANCEMENTS  
SYCAMORE DISTRICT  
BLACKHAWK AREA COUNCIL**

**UNIT #** \_\_\_\_\_  
Pack / Troop / Team / Crew

**ACCESS CODE** \_\_\_\_\_  
(Do not fill out -- office use only)

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**PHONE# (H)** \_\_\_\_\_

(C) \_\_\_\_\_

(W) \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**THE TOP PORTION OF THIS FORM IS FOR THE ADULT THAT TAKES CARE OF THE UNIT'S ADVANCEMENTS. THIS ADULT IS RESPONSIBLE FOR THE ACCESS CODE AND IS NOT TO SHARE THE CODE WITH ANY ONE IN THE UNIT, it will be password protected. TRAINING IS REQUIRED AND IT WILL BE HELD AT ROUNDTABLE IN NOVEMBER & DECEMBER.**

**PLEASE HELP THE MEMBERSHIP TEAM!**

We need your help . . . So we are asking for multiply e-mail addresses, and phone #'s from leaders or family members in your Unit. They would help us with Membership, and General Scouting Information. We will be helping each other in two ways, Unit to District and District to Unit. **ALL CONTACT INFORMATION WILL BE USED ONLY BY THE KEY-3, AND THE MEMBERSHIP CHAIRMAN.**

**NAME** \_\_\_\_\_ **Position in Unit** \_\_\_\_\_

**PHONE #** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**NAME** \_\_\_\_\_ **Position in Unit** \_\_\_\_\_

**PHONE #** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_