

# Fall Join Scouting Nights Sycamore District

Thanks everyone who attended our Fall Join Scout Night Training on July 28, 2010. It is the goal of Sycamore District (McHenry County) Boy Scouts of America to give EVERY boy in the county the opportunity and chance to join the Boy Scouts of America. It is not with out your help that this goal will be achieved. As you know, recruiting youth (and their parents) are vital to the success of your Pack.

Below you will find two forms that we ask you fill out, save and email to our District Executives Chip Bartel or Matt Ohms. If you should have questions, please feel free to contact myself or our District Executives.

Please fill out the included forms and bring to Roundtable or Email BY **AUGUST 13, 2010**. Thanks for your continued promotion of the Cub Scout program!

Yours In Scouting,

Sue Lehede  
Fall Join Scout Night Chair

Frank Colomer  
Membership Chair

Chip Bartel: [chip.bartel@scouting.org](mailto:chip.bartel@scouting.org)

Matt Ohms: [mattohms@bsamail.org](mailto:mattohms@bsamail.org)

# Fall Join Scouting Nights Informational Request Form

Please fill out and email to [chip.bartel@scouting.org](mailto:chip.bartel@scouting.org) or [Mattohms@bsamail.org](mailto:Mattohms@bsamail.org)  
Forms Due at August Round table (August 12, 2010)

Pack Number: \_\_\_\_\_

*Membership*

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Name: \_\_\_\_\_ Email: \_\_\_\_\_

School Open House Date: \_\_\_\_\_ School: \_\_\_\_\_

Join Scout Night/Round Up Date: \_\_\_\_\_

Location: \_\_\_\_\_ Time: \_\_\_\_\_

Boy Talk Date: \_\_\_\_\_ School: \_\_\_\_\_

Lunch Hours: \_\_\_\_\_

September, October, November

Pack Meeting Dates: \_\_\_\_\_

*training*

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Pack Mentor (Trainer): \_\_\_\_\_ Email: \_\_\_\_\_

New Leader Training Night: \_\_\_\_\_

# Recruitment Flier Order Form

Unit #: \_\_\_\_\_ District: \_\_\_\_\_ Needed By: \_\_\_\_\_

*Please have your order to the Scout Service Center or your District Executive 2 weeks prior to your "need by" date.*

Unit Contact: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

## **We serve boys from the following schools (public & private)**

\_\_\_\_\_  
\_\_\_\_\_

## **Please Print the Following on Our Fliers:**

Your friends in Pack \_\_\_\_\_ invite you to learn about the Scouting Adventure on \_\_\_\_\_  
(Day of week)

\_\_\_\_\_, at \_\_\_\_\_ am/pm. We will met at \_\_\_\_\_  
(Month, Date, Year) (Time) (Location Address AND City)

Questions? Please call \_\_\_\_\_ (Enter Unit Contact Name)

At (\_\_\_\_\_) \_\_\_\_\_ (Enter Contact Phone)

Or email us at \_\_\_\_\_ (Unit leader email)

Visit us on the web at \_\_\_\_\_ (Unit Website)

### **Order Needs:**

Pre-Printed Flyers  
Posters  
Yard Signs  
Adult Applications  
Youth Applications

### **Quantity Needed**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **Please Check One:**

I'll Pick Up My Order     Please Mail My Order     Give My Order to my DE

